CAPE MAY COUNTY TECHNICAL SCHOOL DISTRICT 188 CREST HAVEN ROAD CAPE MAY COURT HOUSE, NEW JERSEY 08210

May 17, 2016 1:05 p.m.

The following were present at the meeting: Dr. Richard Stepura, Board Member; Mr. Kerry Higgs, Board Member; Mr. Alan I. Gould, Board Vice President.

Mr. Anthony L. Anzelone, Board Member and Mr. Robert L. Boyd, Board President were not present at the meeting.

Also present at the meeting were: Amy L. Houck, Esquire; James R. Owens, Director of Buildings & Grounds; Stephen Vitiello, Principal; Laura Elston, Supervisor of Post-Secondary, Evening Continuing and Adult Education; Nancy Wheeler-Driscoll, Director Curriculum; Paula J. Smith, Business Administrator/Board Secretary; Dr. Nancy M. Hudanich, Superintendent.

FLAG SALUTE

Adequate notification of this meeting has been properly posted in the Press of Atlantic City on November 9, 2015, as prescribed by Chapter 231, laws of 1975.

PUBLIC INPUT

Steve Siegel, Associate Principal, Spiezle Architectural Group, Inc., will give presentation. (See attached recommendation letter and bid results).

On the motion of Dr. Stepura, seconded by Mr. Higgs, the following motion was approved by roll call vote.

- A. Rejection of the following bids received on May 5, 2016, for among other reasons, that said bids substantially exceed the Cape May County Technical School District Board of Education's cost estimate or appropriation for the:
 - 1) ROD grant windows and doors replacement;
 - 2) ROD grant mechanical portion at Board's Schools for the Cape May County Technical School District.

On the motion of Mr. Higgs, seconded by Dr. Stepura, the following Items B and C were approved by roll call vote.

| D. | \$660,000.00 for the issuance of the contract for the ROD Grant Fire Alarm Project for State Project number 0720-030-14-1001-G04. | | | |
|----|---|------|--|--|
| | Paula J. Smith Business Administrator/Board Secretary | Date | | |

- C. Award of the following bids received on May 5, 2016, per the attached bid results and recommendation from Spiezle Architectural Group, Inc:
 - 1) ROD grant fire alarm to DEC Electrical Contractors, Inc. Base Bid plus alternates AF-01 through AF-04, \$660,000.00 (State project #0720-030-1001-6004).
 - 2) ESIP portion of the ROD Grant and ESIP Improvement project bid to Dolan Mechanical Inc. Base bid alternate #A-02, \$1,284,000.00.
- D. On the motion of Dr. Stepura, seconded by Mr. Higgs, authorizing the re-bid of the windows and doors and the HVAC portion of the ROD Grant was approved by roll call vote.

ADMINISTRATIVE REPORTS

On the motion of Mr. Higgs, seconded by Dr. Stepura, the following administrative reports were approved by roll call vote.

- A. James Owens, Director of Buildings and Grounds
- B. Steven Vitiello, Principal
- C. Nancy Wheeler Driscoll, Director of Curriculum and Instruction
- D. Laura Elston, Supervisor of Post-Secondary, Evening/Continuing and Adult Education
- E. Dr. Nancy M. Hudanich, Superintendent Dr. Hudanich reported to the board regarding the delay in the relocation and upgrade to the girl's soft ball field. The district is aware of the Titile IX requirements and ensures that same level of care will be provided to the girl's soft ball field as is given to the boy's baseball field.

APPROVAL OF MINUTES OF PREVIOUS MEETING

On the motion of Mr. Higgs, seconded by Dr. Stepura, the following minutes were approved by roll call vote.

- A. April 19, 2016, Board Meeting
- B. April 19, 2016, Executive Session

REVENUE & EXPENSE

On the motion of Dr. Stepura, seconded by Mr. Higgs, the following items (A through I) were approved by roll call vote.

- A. Board secretary's monthly certification of budgetary line item status;
- B. Financial report A-148 and A-149, March 2016, board secretary report and treasurer's report, pending audit;
- C. Board of Education's monthly certification of budgetary major account/fund status;
- D. Bills as presented;
- E. Budget summaries, March 2016;
- F. Transfers;

G. Bids, Contracts, Reports, Agreements:

| | C. <u>Bids, Contracts, Reports, Agreen</u> | HOHIO. | | |
|--------|--|--|-----------------|---------------------|
| Name · | - Report/Contract | Purpose | <u>Amount</u> | Date/Year(s) |
| *1. | Nutri-Serve Food Management | Award non-fair & | **\$20,807.50 | SY2016/17 |
| | Services, Inc. year 3 of 5 **With guaranteed breakeven on the 100% of management fee. | open contract bottom line of the NS | FM financial re | port up to |
| *2. | Phoenix Advisors, LLC Public Finance for ESIP Project | To memorialize financing schedule | (per attached) | On or about 5/15/16 |
| *3. | Versa Products, Inc. | Award non-fair & open contract for PN classroom furnishings | \$21,450.00 | 5/21/16 |
| *4. | NJ State Interscholastic Athletic Association (NJSIAA) | Membership | \$2,150.00 | SY2016/17 |

H. Donations/Grants for applying/accepting:

| Name of Donation | Apply/Accept | Amount | Date |
|-----------------------|-------------------|-------------|---------------|
| Ocean Drive Run | Accept | \$400.00 | 4/30/2016 |
| Club, Inc. for boys & | · | | |
| girls Cross Country | | | |
| Teams | | | |
| Name of Grant | Apply/Accept | Amount | Date |
| Perkins Secondary | Accept additional | \$550.00 | SY2015/16 |
| Federal | funding | | |
| Perkins Secondary | Apply/Accept | \$70,398.00 | SY2016/17 |
| Federal | | | |
| Perkins Secondary | Apply/Accept | \$23,191.00 | SY2016/17 |
| Reserve | | | |
| Dollar General | Accept | \$10,000.00 | 5/2016-4/2017 |
| Literacy Foundation | | | |

I. The following item(s) to be disposed or sold on (GovDeals):

Name of disposal or sold item(s)

Workbench w/lockers

Unknown

Name of disposal or sold item(s)

Unknown

Newportery #1003441

Inventory #1003441 Inventory #1003556

Workbench Cabinets Unknown Obsolete

Inventory #1003555

COMMUNICATION

*A. <u>Correspondence from</u> Byron K. Hunter, Vice President, Human Resources

Cape Regional Medical Center

Synopsis

Notification that all students and instructors will be asked to vacate the Cape Regional Medical Center premises when the regulatory agencies conduct surveys.

*B. Correspondence from

Edward J. DePalma, President & Race Director Synopsis

Commending efforts of Girls and Boys Cross Country Teams coached by Joseph Bresan and Gerard Cretian and Frank Basile and student for aid station set-up (check and confirm whether it was 3 people not 2)

*C. <u>Correspondence from</u>

Dr. Richard Stepura, Executive County Superintendent of Schools Synopsis

In accordance to N.J.S.A. 18A:7-8(j) and 6A:23A-3.1 the SY2016/17 contract for Business Administrator/board Secretary Paula J. Smith has been reviewed and approved.

CURRICULUM

On the motion of Mr. Higgs, seconded by Dr. Stepura, the following curriculum was approved by roll call vote.

- A. Job cards, March 2016
- B. Summertime Adventure for Kids Program 2016; and the following program offerings:

Adventure in Art

A Strategy Games Odyssey

Ceramics & Sculpture Adventure

Crime Scene Adventure

Fun with Foods

Fun with Sewing & Textiles

Marine Adventures

Robotics & Engineering Design

Youth Sports & Recreation

- C. Operate High School Summer School Make-Up Credit Program, July 5, 2016 through July 29, 2016;
- D. Carpentry and Property Management Curriculum:

Textbooks Name

Significant changes to International Residential Code, 2015 Edition

ISBN: 978-1305-254-732

Textbooks Name with Workbooks

Modern Carpentry

ISBN: 978-1631-260-834

E. Homebound instruction or alternate facility for the following students:

| Student | Homebound/Name of Alternate Facility | Dates | Fee |
|---------|---|-------------------|-----------------|
| W.D. | Hampton House/ | | \$30 per/hr. |
| | Washington Twp. | | 4 hours per day |
| J.C. | Inspira Health | | \$30 per/hr. |
| | Network Bridgeton | | 4 hours per day |
| C.S. | Inspira Health | | \$30 per/hr. |
| | Network Bridgeton | | 4 hours per day |
| C.R. | Homebound | 5/4/16 - 5/31/16 | \$30 per/hr. |
| K.M. | Homebound | 3/26/16 - 4/11/16 | |

F. Field Trip

| <u>Date</u> 5/24/2016 | Destination/Purpose Cape May County Correctional Center tour corrections/police | Students/Teac 17 | hers/Ai | <u>des</u> |
|--------------------------|---|---------------------|---------|------------|
| 6/2/2016 | training (Grade 10) Seashore Meat/Washington Inn Tour USDA inspected facility/fine | 14 | 1 | |
| 6/3/2016 | dining experience (Grade 10) Cape May County Park/Washington | 7 | 1 | 1 |
| 6/10/2016 | Inn senior cook off/fine dining Experience (Grade 12) Cape Regional Medical Ctr./ | 15 | 1 | 1 |
| | Washington Inn tour dietary Department/fine dining experience (Grade 11) | | | |

LEGISLATION & POLICY

On the motion of Dr. Stepura, seconded by Mr. Higgs, the following policies (Items A through F) were approved by roll call vote.

| A. 3320 | Purchasing Procedures – Regulations |
|---------|--|
| B. 3570 | District Records & Reports |
| C. 5120 | Assessment of Individual Needs |
| D. 9250 | Expenses, Travel Reimbursement |
| E. 9250 | Expenses, Travel Reimbursement – Regulation |
| F. 9250 | Expenses, Travel Reimbursement – Request for Travel Regulation |

PERSONNEL

(All hiring is contingent upon the recommendation of the Superintendent and result of criminal background investigation and request for emergent hiring will be made where appropriate). On the motion of Mr. Higgs, seconded by Dr. Stepura, the following personnel were approved by roll call vote.

| by roll call vote. | T | | 1_ | |
|------------------------|---|--------------------------------------|-----------------------------|--------------------------------|
| Name | Position | Description Funding Program | Step Amount Longevity | Effective Date(s) or # of Days |
| Jackson, Deborah | Secretary to Director of Buildings & Grounds | Resignation | | June 30, 2016 |
| Marrinaccio, Nicole | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 10 days |
| Pleasants, Matt | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 10 days |
| Pruna, Carlos | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 5 days |
| Sykes, Suzanne | Instructor | Summertime Adventures for | \$29 per/hr. | 7/18/2016 10 days |
| Tack, Gina | Substitute Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 up to 10 days |
| Toft, Hanna | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 10 days |
| Toft, Holly | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 10 days |
| Wade, Warren | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 10 days |
| Wenker, Micah | Instructor | Summertime Adventures for Kids | \$29 per/hr. | 7/18/2016 10 days |
| Cianci, Scott | Teacher | High School Summer School | \$32 per/hr. | 7/5-7/29/16 Up to 19 days |
| Emb, Nancy | Teacher | High School Summer School | \$32 per/hr. | 7/5-7/29/16 Up to 19 days |
| Fissel, Nancy | Teacher | High School Summer School | \$32 per/hr. | 7/5-7/29/16 Up to 19 days |
| Halsey, Brian | Teacher | High School Summer School | \$32 per/hr. | 7/5-7/29/16 Up to 19 days |
| Kopf, Barry | Teacher | High School Summer School | \$32 per/hr. | 7/5-7/29/16 Up to 19 days |
| Lee, Young Ae | Teacher | High School Summer School | \$32 per/hr. | 7/5-7/29/16 Up to 19 days |

| Name | Position | Description | Step | Effective Date(s) |
|-----------------|--------------------------|--------------------|-----------------|-------------------|
| | | Funding | Amount | or # of Days |
| | | Program | Longevity | , |
| Pantelione, | Teacher | High School | \$32 per/hr. | 7/5-7/29/15 |
| Patricia | | Summer School | | Up to 19 days |
| Roma, Virginia | Teacher | High School | \$32 per/hr. | 7/5-7/29/16 |
| | | Summer School | | Up to 19 days |
| Smith, Karen | Substitute | High School | \$32 per/hr. | 7/5-7/29/16 |
| | Teacher | Summer School | | Up to 19 days |
| Tack, Gina | Substitute | High School | \$32 per/hr. | 7/5-7/29/16 |
| | Teacher | Summer School | | Up to 19 days |
| Vilimas, Jason | Substitute | High School | \$32 per/hr. | 7/5-7/29/16 |
| | Teacher | Summer School | | Up to 19 days |
| Zipparo, Lynda | School Nurse | High School | \$32 per/hr. | 7/5-7/29/2016 |
| | | Summer School | | Up to 19 days |
| Jurusz, Susan | Supervisor | Summer School | \$5,500.00 | 7/1/2016 |
| Vilimas, Jason | Security | Summer School | \$16.50 per/hr. | 7/5-7/29/2016 |
| King, Rita | Guidance | Summer | per diem | 20 days |
| | Counselor | employment, | | |
| | | student | | |
| | | scheduling, | | |
| | | preparation | | |
| Cascia, Joseph | Guidance | Summer | per diem | 20 days |
| | Counselor | employment, | | |
| | | scheduling, | | |
| Mantin Lulia | Obited Organic | preparation | | 00 4 |
| Martin, Julia | Child Study | Summer | per diem | 22 days |
| | Team | employment IDEA | | |
| Zinnara Lynda | School Nurse | grant/local Summer | per diem | 9 days |
| Zipparo, Lynda | School Nuise | | per diem | 8 days |
| | | employment student | | |
| | | sports/employee | | |
| | | physicals, | | |
| | | incoming | | |
| Fritz-Agostini, | Media Specialist | Summer | per diem | 5 days |
| Jenifer | Wodia Opoolaliot | employment, | por diom | dayo |
| Cormor | | update electronic | | |
| | | data, check-in | | |
| | | new materials, | | |
| | | obsolete/outdated | | |
| | | materials | | |
| Lackey, Alan | On-Call | Black Seal | \$!2 per/hr. | SY2016/17 |
| | Custodian | | | |
| Leonetti, John | Summer Painter, | Buildings/Grounds | \$10 per/hr. | 6/20/16-9/2/16 |
| · | Yr. 1 | | • | |
| Knoll, Bruce | Summer Painter | Buildings/Grounds | \$13 per/hr. | 6/20/16-9/2/16 |
| Sykes, David | Summer Painter, Yr. 2 | Buildings/Grounds | \$11 per/hr. | 6/20/16-9/2/16 |
| Smith, Paula J. | Business Adm. | *Contract Renew | \$132,333.00 | SY 2016/17 |
| | | 3011114011077 | Ţ . CZ,CCC.CC | 3 . 20 . 0/ 1 / |

BOARD MEMBER COMMENTS AND DISCUSSION ITEMS EXECUTIVE SESSION

On the motion of Dr. Stepura, seconded by Mr. Higs, a Resolution to Adjourn the Public Meeting and to enter into Executive Session pursuant to the New Jersey Open Public Meeting Act shall now convene at 2:20 p.m. in Executive Session as approved by roll call vote.

- 1) HIB
- 2) Negotiations Update
- 3) Legal Update Attorney Client Previlege

Minutes of this Executive Session will be made available to the public at a time when the disclosure of such minutes will not conflict with the lawful purpose for which such discussion is held in Executive Session. (At this time, it is not possible to estimate when the minutes of this Executive Session may be disclosed to the public consistent with the lawful purpose of which such disclosure is held, however, the board shall review the minutes of this Executive Session no later than 90 days from this date in order to determine which such minutes may be released to the public at that time). Upon conclusion of the Executive Session, it is anticipated that the board will take action at that time in connection with the matters discussed in Executive Session.

RETURN TO OPEN SESSION

On the motion of Mr. Higgs, seconded by Dr. Stepura, the annual approval of unannounced K-9 drug searches at the Cape May County Technical School District, in cooperation with local law enforcement, for the remainder of the 2015/16 school year and the 2016/2017 school year was approved by roll call vote.

On the motion of Dr. Stepura, seconded by Mr. Higgs, installation of no parking signs by the County of Cape May in the area discussed in Mr. Owens report in the front of the district was approved by roll call vote.

THE FOLLOWING ITEMS WERE TABLED DUE TO NO QUORUM.

Affirm, reject or modify action taken by the Superintendent for Harrassment, Intimidation and Bullying (HIB) investigation(s) for the period of March 11, 2016 through April 14, 2016 (investigation of <u>1</u> incident.)

Acknowledging <u>2</u> investigations that occurred between the period of April 15, 2016 through May 12, 2016 <u>(2)</u> incidents).

ADJOURN

On the motion of Mr. Higgs, seconded by Dr. Stepura, the meeting was adjourned at 2:43 p.m.

Respectfully submitted,

Phemin

Paula J. Smith Board Secretary

/jmr